

CHAIR
MELISSA HURTADO

VICE CHAIR
MARIE ALVARADO-GIL

MEMBERS
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JERRY MCNERNEY
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AGENDA

Tuesday, April 29, 2025
9:30am -- State Capitol, Room 112

ADOPTION OF COMMITTEE RULES

MEASURES WILL BE HEARD IN THE FILE ORDER

- | | | | |
|----|---------|--------|---|
| 1. | SB 18 | Rubio | Food Desert Elimination Grant Program. |
| 2. | SB 312 | Umberg | Dog importation: health certificates. |
| 3. | *SB 341 | Pérez | Instructional School Gardens Program: reestablishment:
Department of Food and Agriculture. |
| 4. | SB 493 | Becker | District agriculture association: secretary-managers:
compensation. |

* Proposed Consent